 **Oakland City Planning Commission AGENDA (Online)**

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| **Design Review Committee***Clark Manus, Chair**Jonathan Fearn* *Tom Limon* |  **September 30, 2020** **SPECIAL Meeting** |

 **CONVENE 5:00 PM Via: Tele-Conference**

PURSUANT TO THE GOVERNOR’S EXECUTIVE ORDER 4-29-20, ALL MEMBERS OF THE DESIGN REVIEW COMMITTEE OF THE PLANNING COMMISSION AND PLANNING BUREAU PERSONNEL WILL JOIN THE MEETING VIA PHONE/VIDEO CONFERENCE AND NO TELECONFERENCE LOCATIONS ARE REQUIRED.

**The following are instructions on how the public may observe and/or participate in the**

**Oakland City Design Review Committee meeting:**

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|  | To observe the meeting by video conference, please click on this link:You are invited to a Zoom webinar.When: Sep 30, 2020 05:00 PM Pacific Time (US and Canada)Topic: September 30, 2020 Design Review Committee MeetingPlease click the link below to join the webinar:https://zoom.us/j/99628630340Or iPhone one-tap :  US: +14086380968,,99628630340# or +16699006833,,99628630340# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 Webinar ID: 996 2863 0340 International numbers available: https://zoom.us/u/aBl1Oln5j**Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193 Joining-a-Meeting** |

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| **HOW TO COMMENT ON A PUBLIC MEETING:**Public comments will be taken at the time of the eligible Agenda item. |
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| **If you are a Zoom video Conference participant** | To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn and allowed to provide public comments. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” are available at: https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar. |
| **If you are a phone** **participant** | To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn, then allowed to make public comments. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663 - Joining-a-meeting-by-phone. If you have any questions, please email Desmona R. Armstrong at Drarmstrong@oaklandca.gov |
| **IMPORTANT THINGS TO REMEMBER DURING YOUR PUBLIC COMMENT PERIOD** |
|  | 1. **ALL ATTENDEES SHALL BE MUTED UPON ENTRY**
2. Please do not raise your hand if the item currently being heard is not the item you wish to speak on. We will call for public testimony on each item individually. When the item you’re interested in is being called and public speakers are invited to raise their hands, raise yours then and we will call them all in the order they’re raised.
3. You may of course speak on multiple items but your comments during each item must address the item currently under discussion. Speakers attempting to speak about items other than the item currently under consideration will be muted and asked to wait for the item they’re here to speak about to be called.
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ROLL CALL

DRC SECRETARY RULES OF CONDUCT

**OPEN FORUM**

**COMMITTEE MATTERS**

**NEW BUSINESS**

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| **1. Location:** | **Surface Parking lot at 0 Tucker Street** |
| **Assessor’s Parcel Number(s):** | **047 -5596-005-00** |
| **Proposal:** | Construction of a one-story, 2,200 square-foot commercial building to accommodate a café, a drive-through lane, and associated site improvements. |
| **Applicant:** | Durant Square LLC |
| **Contact Person/ Phone Number:** | Frank Coda / Green Farrow (914) 393-8293 |
| **Owner:** | Durant Square LLC |
| **Case File Number:** | PLN20074 |
| **Planning Permits Required:** | Regular Design Review for new construction; Major Conditional Use Permit for a “Drive-Through Non-Residential Facility.” Minor Conditional Use Permit to allow activities listed as prohibited but permitted or conditionally permitted on nearby lots in adjacent zone. Minor Variance to allow a 33-foot front setback where 10 feet is the maximum allowable. |
| **General Plan:** | Community Commercial |
| **Zoning:** | CC-2 (Community Commercial) - 2 Zone / RM-2 (Mixed Housing Types Residential-2) Zone  |
| **Environmental Determination:** | Pending |
| **Historic Status:** | Not a Potential Designated Historic Property (PDHP) |
| **City Council District:** | 7 |
| **Finality of Decision:** | Pending |
| **For Further Information:**  | Contact **Jose M. Herrera-Preza** at **(510) 238-3808 or** jherrera@oaklandca.gov |

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| **2. Location:** | **1510 Webster Street (008-0625-032-00 & -034-01)** |
| **Proposal:** | Construct a 19-story mixed-use building containing 182 dwelling units over ground floor/basement commercial. The proposal includes the use of the Affordable Housing Density Bonus and will include 16 units designated as low income as well as request a concession for minimum required open space.  |
| **Applicant:** | Colin Nelson / oWOW |
| **Phone Number:** | (530) 966-5777 |
| **Owner:** | 1510 Webster LLC |
| **Case File Number:** | **PLN20-107** |
| **Planning Permits Required:** | Regular Design Review for new constructionParcel Map Waiver to merge two lots into one |
| **General Plan:** | Central Business District |
| **Zoning:** | CBD-P & CBD-C / CBD Height Area 6 |
| **Environmental Determination:** | Pending |
| **Historic Status:** | 1510 Webster - OCHS Rating: F3 |
| **City Council district** | 3 |
| **Status:** | Under review |
| **Staff Recommendation** | Receive Committee and public comments on design proposal |
| **Finality of Decision:** | N/A – No decision on application |
| **For further information:**  | Contact Case Planner Pete Vollmann at **(510) 238-6167** or by email at pvollmann@oaklandca.gov**.** |

ADJOURNMENT By 7:00 P.M. unless a later time is agreed to by a quorum of the Committee.

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**DARA O’BYRNE**

Acting Planning IV

Planning and Building Department

**NEXT SPECIAL MEETING:** October 28, 2020