



CITY OF OAKLAND

Youth Commission

Meeting Minutes

Monday March 3, 2025

6:00 PM

Please See the Agenda to Participate in the Meeting

General Meeting Minutes

Meeting officially begins at 6:00 P.M.

- I. Call to Order at 6:07pm
- II. Roll Call Commissioners

Haniel Kebede (D1), Kayson Naik (D2), Quincy Russell (D3) Mevoh Ajayi (D4), Katie Liang (D5), Amber Johnson (D6) Ella Killingsworth (D7), At-Large Commissioners: Mia Hatfield, Bryce Hunt, Calupe Kaufusi, Nathan YuHeng Li, Ana Xu li, Steve Nguyen, Michelle Wong, Olivia Richardson Feldman, Tengis Temur, Ashley Tchanyoum, Sofia Castro, Diego Garcia

Absent: *Haniel Kebede (D1)*
- III. Welcome, Agenda Review, Agreements & Approve Minutes from 2/24/25

Minutes were approved with a vote of 15-0
- IV. Public Comment/Open Forum

No public comment given
- V. Check-In
- VI. Item 1: Presentation from Tony Parsons, Oakland Thrives

Oakland Youth Commissioners received a presentation from Tony Parsons about Oakland Thrives mission and vision and current work to research the current status of youth mental health supports in Oakland after a deepened investment in services post-Covid. Mr. Parsons asked the Youth Commission for their thoughts and recommendations about the current culture of mental health stigma and support, what supports they have received, and what recommendations and needs they would make for the future.
- VII. Item 2: Prep Questions for Meet and Greets with Council Members

Cancelled due to lack of time
- VIII. Item 3: Report Backs from Recent Actions/Projects
 - *Adultism training for CASA volunteers - 2/25/25 - 30 people attended went very well, share positive evaluations from workshop participants*
 - *Next training is this Thursday 3/6 at ACC conference*
 - *Youth Vote CLC meets this Friday 3/7/25*
 - *Recast hasn't met again*
 - *CTE Hub meets this Thursday 3/6*
- IX. Item 3: Announcements and Calendar
 - *Next Commission Meetings:*
 - *- 3/17 Dept of Violence Prevention (Dr. Holly Joshi)*
 - *- 4/7 Oakland Undivided*
 - *- 4/21 Democracy Dollars*
 - *- 5/5 Fund for Children and Youth and Dept of Transportation*
 - *-5/22 Thursday - ASM Mia Bonta*
 - *Retreat! → Saturday 3/22 take survey!*
 - *This Wed 3/25 present to POC/OFCY 5-7pm*
 - *Budget Town Hall - Tues 3/11 - meet at Main Library at 5pm*
- X. Meeting Adjourned at 8:04pm