## Design Review Committee

Jonathan Fearn, Chair

Clark Manus

CONVENE
3:00 PM
Via: Tele-Conference

The following are instructions on how the public may observe and/or participate in the Oakland City Planning Commission Design Review Committee meeting:

You are invited to a Zoom webinar.
When: Mar 23, 2022 03:00 PM Pacific Time (US and Canada)
Please click the link below to join the webinar:
https://us06web.zoom.us/j/83147841143
Or One tap mobile :
US: +16699006833,,83147841143\# or $+14086380968,, 83147841143 \#$
Or Telephone:
Dial(for higher quality, dial a number based on your current location):
US: +16699006833 or +14086380968 or +13462487799 or +12532158782 or +1312626
6799 or +16468769923 or +13017158592 or 8335480282 (Toll Free) or 8778535257 (Toll Free) or 8884754499 (Toll Free) or 8335480276 (Toll Free)
Webinar ID: 83147841143
International numbers available: https://us06web.zoom.us/u/kb9YxoYRhW

Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193 Joining-a-Meeting

## HOW TO COMMENT ON A PUBLIC MEETING:

Public comments will be taken at the time of the eligible Agenda item.

## If you are a Zoom video Conference participant

If you are a phone participant

To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn and allowed to provide public comments. After the allotted time, you will then be remuted. Instructions on how to "Raise Your Hand" are available at: https://support.zoom.us/hc/enus/articles/205566129 - Raise-Hand-In-Webinar.

To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "*9" to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn, then allowed to make public comments. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone. If you have any questions, please email Deb French at DFrench@oaklandca.gov

## IMPORTANT THINGS TO REMEMBER DURING YOUR PUBLIC COMMENT PERIOD

## 1. ALL ATTENDEES SHALL BE MUTED UPON ENTRY

2. Please do not raise your hand if the item currently being heard is not the item you wish to speak on. We will call for public testimony on each item individually. When the item you are interested in is being called and public speakers are invited to raise their hands, raise yours then and we will call them all in the order they are raised.
3. You may, of course, speak on multiple items but your comments during each item must address the item currently under discussion. Speakers attempting to speak about items other than the item currently under consideration will be muted and asked to wait for the item they are here to speak about to be called.

## ADDITIONAL INFORMATION FOR THE PUBLIC HEARING

1. Staff reports are available online, generally by $5: 00$ p.m. the Friday before the meeting, at www.oaklandca.gov (under "Planning Commission.") You will need to ensure that your computer will accept pop-ups from the host site (oaklandca.gov) and that your computer has a later version of Adobe Acrobat Reader installed. For further information, please email Deb French at DFrench@oaklandca.gov .
2. Please note that the descriptions of the applications found below are preliminary in nature and that the projects and/or descriptions may change prior to a decision being made.
3. Applicants or members of the public that plan to make electronic presentations (e.g., PowerPoint presentations): Please contact DFrench at DFrench@oaklandca.gov at least $\mathbf{4 8}$ hours prior to the meeting. We are unable to accommodate late material.

Staff reports are available on-line, generally one week prior to each meeting, at www.oaklandca.gov by searching "Design Review Committee."
Staff reports are available by clicking on the highlighted Case File/Item number. For further information, please email DFrench@oaklandca.gov.

ROLL CALL

DRC SECRETARY RULES OF CONDUCT

OPEN FORUM

COMMITTEE MATTERS

NEW BUSINESS

| \#1 Location: | $52512^{\text {th }}$ Street |
| :---: | :---: |
| Assessor's Parcel Number: | APN 0020097003900 and 0020097000400 |
| Proposal: | Conditional Use Permit for the construction of the new main campus of Samuel Merritt University (SMU), a ten (10) story, 226,289 square foot building with an underground 21 -space parking garage on the parcel also known as Lot 2 of the T5/T6 City Center mixed-use development site. |
| Applicant: | STRADA/EBALDC |
| Phone Number: | William Goodman, 314-276-0707 |
| Owner: | City of Oakland |
| Case File Number: | PLN21249, PLN21249-ER01, T2100189 |
| Planning Permits Required: | CUP, Variance for Tower Length and Diagonal Length, Design Review, and Compliance with CEQA |
| General Plan: | Central Business District (CBD) |
| Zoning: | CBD-C |
| Environmental Determination: | TBD, Under Review |
| Historic Status: | Non-Historic Property |
| City Council district: | CCD3; Carroll Fife |
| Status: | Under Review |
| Staff Recommendation: | Receive public and DRC comments on the design of the proposed project. |
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| Finality of Decision: | Decision by Planning Commission, Appealable to City Council |
| For further information: | Contact case planner Courtney Brown at (510) 238-2671 or by e-mail at cbrown@oaklandca.gov |


| $\mathbf{\# 2}$ Location: | Brooklyn Basin (including 845 Embarcadero, 1-9 9h Ave) |
| ---: | :--- |
| Assessor's Parcel Number: | $018-0430-001-14,018-0460-004-06,08$, and 11, and $018-0465-002-$ <br> $06,12,15,27,29$, and 30 |
|  | Public Hearing on the revised proposed Modifications to the Brooklyn <br> Basin Marina Expansion Project. The Project Modifications include an <br> increase of 600 residential units (for a Project site total of up to 3,700 <br> units), allowance to relocate planned tower sites, an update to the <br> parking ratios, and an expansion of the approved marina infrastructure <br> and operation including increasing the number of slips by 158, and <br> marina improvements to accommodate a water taxi/shuttle service. |
| Proposal: | Previous DRC September 2021. |

## ADJOURNMENT

By 5:00 P.M. unless a later time is agreed to by a quorum of the Committee.


PETERSON Z. VOLLMANN
Bureau of Planning
Development Planning Division, Planner IV
Design Review Committee Secretary

