



# Landmarks Preservation Advisory Board AGENDA

*Vince Sugrue, Chair*  
*Klara Komorous, Vice Chair*  
*Nenna Joiner*  
*Tim Mollette-Parks*  
*Marcus Johnson*  
*Chris Andrews*  
*Benjamin Fu*

**March 22, 2021**  
SPECIAL Meeting

## **BUSINESS MEETING**

**5:00 PM**

**Via: Tele-Conference**

PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER 4-29-20, ALL MEMBERS OF THE LANDMARKS PRESERVATION ADVISORY BOARD, CITY ATTORNEY AND PLANNING BUREAU PERSONNEL WILL JOIN THE MEETING VIA PHONE/VIDEO CONFERENCE AND NO TELECONFERENCE LOCATIONS ARE REQUIRED.

### **The following are instructions on how the public may observe and/or participate in the Landmarks Preservation Advisory Board meeting:**

#### **OBSERVE BY:**

To observe the meeting by video conference, please click on this link:

You are invited to a Zoom webinar.

When: Mar 22, 2021 05:00 PM Pacific Time (US and Canada)

Topic: March 22, 2021 Landmarks Preservation Advisory Board Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/97705378762>

Or iPhone one-tap :

US: +14086380968,,97705378762# or +16699006833,,97705378762#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 977 0537 8762

International numbers available: <https://zoom.us/u/ac9Ja7FLd8>

**Instructions on how to join a meeting by video conference is available at:**  
**<https://support.zoom.us/hc/en-us/articles/201362193 Joining-a-Meeting>**



**HOW TO COMMENT ON A PUBLIC MEETING:**

Public comments will be taken at the time of the eligible Agenda item

**If you are a Zoom video Conference participant**

To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will then be unmuted, during your turn, and allowed to participate in public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at: [https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar](https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar).

**If you are a phone participant**

To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to request to speak when Public Comment is being taken on a eligible agenda Item at the beginning of the meeting. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: [https://support.zoom.us/hc/en-us/articles/201362663 - Joining-a-meeting-by-phone](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone). If you have any questions, please email Pete Vollmann at [pvollmann@oaklandca.gov](mailto:pvollmann@oaklandca.gov).

**• IMPORTANT THINGS TO REMEMBER DURING YOUR PUBLIC COMMENT PERIOD**

1. **ALL ATTENDEES SHALL BE MUTED UPON ENTRY**
2. Please do not raise your hand if the item currently being heard is not the item you wish to speak on. We will call for public testimony on each item individually. When the item you’re interested in is being called and public speakers are invited to raise their hands, raise yours then and we will call them all in the order they’re raised.
3. You may of course speak on multiple items but your comments during each item must address the item currently under discussion. Speakers attempting to speak about items other than the item currently under consideration will be muted and asked to wait for the item they’re here to speak about to be called.

**HOW TO ADDRESS THE LANDMARKS BOARD MEMBERS**

- Please work with the case planner listed for each item prior to the meeting regarding items that may be continued. Any agenda item may be continued without the hearing on the matter being opened, or public testimony taken, at the discretion of the Chair. Persons wishing to address the continued item may do so under Open Forum.
  - Staff reports are available online, generally by 5:00 p.m. the Friday before the meeting, at [www.oaklandca.gov](http://www.oaklandca.gov) (under “Landmarks Preservation Advisory Board”) You will need to ensure that your computer will accept pop-ups from the host site (oaklandca.gov) and that your computer has a later version of Adobe Acrobat Reader installed. For further information, please email Pete Vollmann at [pvollmann@oaklandca.gov](mailto:pvollmann@oaklandca.gov) .
  - Please note that the descriptions of the applications found below are preliminary in nature and that the projects and/or descriptions may change prior to a decision being made.
  - Applicants or members of the public that plan to make electronic presentations (e.g., PowerPoint presentations): Please contact Pete Vollmann at [pvollmann@oaklandca.gov](mailto:pvollmann@oaklandca.gov) or 510-238-6167 at least **48 hours** prior to the meeting. We are unable to accommodate late material at this time.
  - Interested parties are encouraged to submit written material on agenda items in advance of the meeting and prior to the close of the public hearing on the item. To allow for distribution to the Board, staff, and the public, comments must be provided electronically prior to the meeting being started.
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**MEETING CALL TO ORDER**

**ROLL CALL**

**WELCOME BY THE CHAIR**

**BOARD BUSINESS**

Agenda Discussion

Board Matters

Subcommittee Reports

Secretary Reports

**OPEN FORUM**

At this time members of the public may speak on any item of interest within the Board's jurisdiction. At the discretion of the Chair, speakers are generally limited to three minutes or less.

**INFORMATIONAL PRESENTATIONS**

No informational presentations.



APPLICATIONS

<b>1.</b>	<b>Location:</b>	<b>Howard Terminal</b> <b>1 Market Street (APN's: 018-0405-001-00; -002-00; &amp; -004-00; -003-01; &amp; -003-02 and 018-0410-001-04; -001-05; -003-00;-004-00; -005-00; -006-01; -006-02; -007-00 &amp; -008-00)</b>
	<b>Proposal:</b>	Public Hearing on the Draft Environmental Impact Report to obtain comments on the environmental analysis for The Oakland Waterfront Ballpark District Project, which would construct: a new open-air waterfront multi-purpose Major League Baseball (MLB) ballpark with a capacity of up to 35,000-persons; mixed use development including up to 3,000 residential units, up to 1.5 million square feet of office, and up to approximately 270,000 square feet of retail uses; an approximately 50,000 square-foot indoor performance center with capacity of up to 3,500 individuals; an approximately 280,000 square-foot, 400-room hotel; and a network of approximately 18.3 acres of privately-owned, publicly-accessible open spaces.  The proposed Project may also include one or more variants, which include: <ul style="list-style-type: none"> <li>• <u>Peaker Plant Variant</u>: Implementation of the planned conversion of the existing Oakland Power Plant (referred to as the “Peaker Power Plant” in the Draft EIR) in the historic PG&amp;E Station C facility from using jet fuel to battery storage, modifications to the wings of the building, and removal of the fuel tank and replacement with a new mixed-use building;</li> <li>• <u>Aerial Gondola Variant</u>: Construction of a new aerial gondola above and along Washington Street, extending from a station located at 10th and Washington Streets in downtown Oakland to a station located at Water and Washington Streets in Jack London Square.</li> </ul>
	<b>Applicant:</b>	Oakland Athletics Investment Group, LLC
	<b>Contact Person:</b>	Noah Rosen – (510) 746-4406
	<b>Case File Number:</b>	<b>ER18016</b>
	<b>General Plan:</b>	General Industry EPP – Retail Dining & Entertainment - 1
	<b>Zoning:</b>	IG M-40
	<b>Environmental Determination:</b>	Draft Environmental Impact Report was published for a 45-day review period from February 26, 2021 to April 12, 2021.
	<b>Historic Status:</b>	Designated Historic Property (DHP), survey rating A1+, PG&E Station C - Area of Primary Importance (API)
	<b>City Council district</b>	3
	<b>Staff Recommendation:</b>	Receive public and Landmarks Board comments on the Draft Environmental Impact Report
	<b>Action to be Taken:</b>	No action to be taken by the Landmarks Board on the DEIR other than to provide comments. Staff requests the Landmarks Board consider making a recommendation on Crane X-422 at the site with regard to its status as a historic resource under CEQA.
	<b>For further information:</b>	Contact case planner <b>Peterson Vollmann</b> at (510) 238-6167 or by e-mail at <a href="mailto:pvollmann@oaklandca.gov">pvollmann@oaklandca.gov</a>



**ANNOUNCEMENTS**

**UPCOMING**

**APPROVAL OF MINUTES**                      January 11, 2021

**ADJOURNMENT**                      By **9:30 P.M.** unless a later time is agreed upon by a majority of Commissioners present.

**PETERSON Z. VOLLMANN**  
**Planner IV**  
**Board Secretary**  
**Planning & Building Department**

**NEXT REGULAR MEETING:** April 12, 2021