



## Design Review Committee

Adhi Nagraj, Chair  
Clark Manus  
Chris Pattillo

October 26, 2016

Regular Meeting

Notice – Staff reports are now available on-line. See web site download instructions below.

### CONVENE

4:00 P.M.  
Council Chambers, City Hall  
One Frank Ogawa Plaza

### ROLL CALL

### NEW BUSINESS

**1. Oak Knoll Mixed Use Community Plan Project; 8750 Mountain; bounded by Keller Avenue and Mountain Boulevard. APNs: 043A-4675-003-21, 043A-4712-001 (portion), 043A-4675-003-19, 043A-4675-003-16, 043A4678-003-17 (roadway easement), 043A-4675-003-30 (roadway easement) 048-6865-002-01, and 043A-4675-74-01.**

Design Review discussion of a proposal to redevelop the former Oak Knoll Naval Medical Center (NMCO) site. The master plan proposes construction of 935 residential units, a “Village Center” with 72,000 square feet of neighborhood serving retail and commercial uses, and relocation of the historic Club Knoll building for commercial uses (10,000 square feet) and community space (4,000 square feet). The project would also include restoration of Rifle Range Creek, approximately 83 acres of open space, and trails, paths and bicycle routes. The project would be constructed in three (3) phases.

The Project is requesting, but is not limited to the following permits: a Planned Unit Development for the entire site, a Final Development Permit for the Phase 1 site improvements (grading, roads, utilities, landscaping and entry monuments), Vesting Tentative Tract Map, Creek Protection Permit, and Rezoning of the Site

*The Project does not include the Seneca or the Credit Union parcels which are out parcels located within the site.*

**Case Number: PLN15378, PLN15378-PUDF01, ER15-004.** For further information contact **Scott Gregory**, contract planner at (510) 535-6690 or **Heather Klein**, Planner III at (510) 238-3659 or by e-mail at [hklein@oaklandnet.com](mailto:hklein@oaklandnet.com).

**2. 1431 Jefferson Street; APNs: 003-0071-018-01 & 003-0071-019-00. Planning Case File: ZP160026. Zoning District: CBD-P & CBD-X. General Plan: Central Business District. Downtown.**

To construct a 19-story, 276 room hotel with approximately 1,700 square feet retail ground-floor retail and a four-level parking garage above grade on a 17,640 square foot parcel. For further information regarding this project contact the case Planner, **Mike Rivera** at (510) 238-6417 or by email at [mrivera@oaklandnet.com](mailto:mrivera@oaklandnet.com).




**3. 1433 Webster Street; APNs: 008-0624-035 & 008-0624-036.**

Design Review discussion for a proposed 28 story mixed use development containing 176 dwelling units, 60,000 square feet of office, and ground floor retail. **Case Number: PLN16117**. For further information contact the case planner, **Pete Vollmann** at (510) 238-6167 or by e-mail at [pvollmann@oaklandnet.com](mailto:pvollmann@oaklandnet.com).

**For further information on any case listed on this agenda, please contact the case planner indicated for that item. For further information on Historic Status, please contact the Oakland Cultural Heritage Survey at 510-238-6879. For other questions or general information on the Oakland City Planning Commission, please contact the Community and Economic Development Agency, Planning and Zoning Division, at 510-238-3941.**

Staff reports are available on-line, generally one week prior to each meeting, at [www.oaklandnet.com](http://www.oaklandnet.com) by searching “Frequently Visited Pages” located on the City of Oakland Homepage. Clicking on “Planning Commission Meetings” will open a menu of Planning Commission and Committee Agendas. Staff reports are available by clicking on the highlighted case file number. For further information, please call **510-238-3941**.

 This meeting is wheelchair accessible. To request materials in alternative formats, or to request an ASL interpreter, or assistive listening device, please call the Planning Department at 510-238-3941 or TDD 510-238-3254 at least three working days before the meeting. Please refrain from wearing scented products to this meeting so attendees who may experience chemical sensitivities may attend. Thank you.

**OPEN FORUM**

At this time members of the public may speak on any item of interest within the Committee's jurisdiction, generally subject to a two-minute time limit per speaker.

**ADJOURNMENT** will be by 7:30 P.M. unless a later time is agreed to by a quorum of the Committee.

**NEXT REGULAR MEETING:** To be determined